	GOVERNMENT OF INDIA MINISTRY OF DEFENCE INDIAN ORDNANCE FACTORIES Short Notice Recruitment of Direct Recruitment Chargeman (Non-Gazetted Group 'B')

1.   **Online Applications** through ofb.gov.in are invited from eligible candidates.

Candidates are advised to go through Full Notice, available in the on-line application site before submitting application.

2.   **IMPORTANT DATES:**

On-line Registration of Applications (Opening Date)	19.07.2014
Last Date for Registration (Closing Date)	09.08.2014
Last Date of Receipt of the Printout of Online Applications (after on-line submission). For candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu and Kashmir, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands, Lakshadweep and for candidates residing abroad.	16.08.2014 23.08.2014

3.   **VACANCY DETAILS:**

SL No.	Trade	UR	OBC	SC	ST	TOTAL	PH		
							OH	HH	OH-HH
							OL/OA	PD	OL/OA/PD
I.	MECHANICAL	487	188	129	72	876	13	15	5
II.	INFORMATION TECHNOLOGY	13	6	4	0	23	1	1	0
III.	ELECTRICAL	86	28	15	4	133	0	0	0
IV.	CHEMICAL	156	87	41	12	296	0	0	0
V.	CIVIL	30	7	2	0	39	0	0	0
VI.	METALLURGY	32	8	4	2	46	0	0	0
VII.	CLOTHING TECHNOLOGY	18	6	7	1	32	0	1	0
VIII.	LEATHER TECHNOLOGY	2	1	1	0	4	0	0	0
IX.	NON TECHNICAL (STORES)	35	6	0	0	41	0	2	2
X.	NON TECHNICAL (OTS)*	33	15	6	5	59	4	2	0
XI	AUTOMOBILE	1	2	0	0	3	0	0	0
XII	ELECTRONICS	13	4	2	1	20	0	0	0
		906	358	211	97	1572	18	21	7

- 2 -

UR: Unreserved, **OBC:** Other Backward Classes, **SC:** Scheduled Caste, **ST:** Scheduled Tribe, **PH:** Physically handicapped, **OH:** Orthopaedic handicapped, **HH:** Hearing Handicapped, **OL:** One Leg affected, **OA:** One Arm affected, **PD:** Partially Deaf.

The number of vacancies mentioned above is provisional. Vacancies are at different Units of Ordnance Factories (Details available in Full Notice). In the PH category, only indicated sub-categories (OL/OA, PD) are acceptable. * OTS: Other than Stores

4.   **PAY SCALE :**

    1.   **Pay Band**   : PB-2 (₹.9300-34800)
    2.   **Grade Pay:** ₹. 4200

5.   **ELIGIBILITY CRITERIA:**

a.   A candidate must be a citizen of India.

b.   **ESSENTIAL QUALIFICATIONS:**

DISCIPLINE/TRADE	ESSENTIAL QUALIFICATION
MECHANICAL ENGG. **ELECTRICAL ENGG.** **CIVIL ENGG.** **AUTOMOBILE** **ELECTRONICS**	Three years Diploma or Equivalent in the relevant Discipline <u>duly approved by AICTE</u>
CHEMICAL **METTALURGY** **CLOTHING TECHNOLOGY** **LEATHER TECHNOLOGY**	Three years Diploma or Equivalent in the relevant Discipline <u>duly approved by AICTE</u> OR BSc degree with General Chemistry as one of the major subject
INFORMATION TECHNOLOGY	Must pass "A" level competency certificate course or equivalent qualification in Computer Science duly recognised by The Govt. of India
NON TECHNICAL (STORES)	A Graduate Degree in Engineering/ Technical/ Humanities/ Science/ Commerce/ Law etc. from a recognised University.
NON TECHNICAL (OTHER THAN STORES)	

Note: Any Higher qualification at Bachelor's Degree/ M Tech / P.G. level will also be acceptable.

c.   **AGE :**

Categories of Vacancy	Age as On Closing Date of Application i.e. 09.08.2014
UR	Upto 27 years
OBC	27 Years + 3 years
SC	27 Years + 5 years
ST	27 Years + 5 years

Age Relaxation in addition to above mentioned upper age limits:

Physically Handicapped	Up 10 years
Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir during the period from 1st Jan 1980 to 31st Dec 1989.	Up to 5 years
Departmental candidates with three years continuous service in central government in same line or allied cadres.	Up to 40 year of age (45 for SC/ST)

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6. **APPLICATION FEE (NON-REFUNDABLE): ₹. 100/-.** Through bank Remittance only in favour of, PRINCIPAL DIRECTOR, RECRUITMENT FUND OFRB, AMBAJHARI- NAGPUR. However no fee will be charged for SC/ST, Women and Physically Handicapped (PH) candidates.

7. **SELECTION PROCEDURE:** *Selection will be made strictly on the merit of WRITTEN EXAMINATION to be notified in ofb.gov.in. Centres of Examination will be* Ambernath (near Kalyan, Mumbai), Aruvankadu (Near Ooty), Badmal (Odisha), Chandigarh, Chennai, Dehradun, Jabalpur, Kanpur, Kolkata, Medak (Near Hyderabad), Muradnagar (Near Delhi), Nagpur, Pune, Trichy. Principal Director, NADP reserves the right to change and allot any venue to a particular candidate.

   There will be no Interview/Personality Tests. A provisional merit list of candidates will be published. Selected candidates will be asked to come to NADP with their original documents for verification. Mention of the name in this list does not entitle the candidate to claim employment.

8. **QUESTION PAPERs FOR THE WRITTEN EXAMINATION:**
   EXAMINATION WILL BE OF 3 HRS. DURATION

   A. **For TECHNICAL Posts**
   i) **Trade: Mechanical, Information Technology, Electrical, Civil, Automobile, Electronics**

Sl. No	Topic	Marks
1	General Awareness (Conceptual Business Knowledge) & Technical Aptitude (pertaining to applied post)	30 Marks
2	Computer Applications (O Level)	20 Marks
3	General Engineering including Engineering (Diploma Level)	30 Marks
4	Engineering in respective Trades(Diploma Level)	120 Marks

   ii) **Trade: Chemical, Metallurgy, Clothing Technology, Leather Technology**

Sl. No	Topic	Marks
1	General Awareness (Conceptual Business Knowledge) & Technical Aptitude (pertaining to applied post)	30 Marks
2	Computer Applications (O Level)	20 Marks
3	Option 1: General Engineering including Engineering Drawing (Diploma level) OR Option 2:General Science & Arithmetic/Analytical Ability	30 Marks
4	Option A: Engineering in respective Trades (Diploma level) OR Option B: Physics, Chemistry , Mathematics with emphasis on Chemistry (BSc. Level)	120 Marks

   B. **For NON-TECHNICAL Posts**

Sl. No	Topic	Marks
1	General Awareness (Business Knowledge)	20 Marks
2	Numerical Aptitude & Non-Verbal Reasoning	50 Marks
3	Basic English	10 Marks
4	English OR Hindi including Noting Drafting knowledge/ skills	40 Marks

5	Computer Awareness & Applications (O Level)	20 Marks
6	Conceptual & Application level in Industrial Management for Non-Technical (OTS) OR Conceptual & Application level in Stores Management for Non-Technical (Stores)	10 Marks

Note: All questions will be Objective type with multiple choices. There will be negative marking of 1/4 of the marks allotted for each wrong answer.

9. **MEDIUM OF EXAMINATION: ENGLISH or HINDI**

(CHOICE TO BE INDICATED IN THE APPLICATION FORM. IN ABSENCE OF INDICATION OF ANY CHOICE, IT WILL BE CONSIDERED AS ENGLISH)

10. **HOW TO APPLY:**
   a. **No manual application would be entertained.** The process of online application shall be at ofb.gov.in. Detailed instructions are available at the LINK site. It will be easy for candidate if he/she can carry scanned copy of his/her recent passport photo and signature for on-line submission.
   b. **Print out of on line Application has to be taken. Applicant has to sign at appropriate place. Along with original copy of Payment Challan, application has to be despatched to a Postal address given in the print out of application form.**
   c. **In case candidate is claiming fee exemption, copies of certificates (Self- Attested) supporting the same must be enclosed in the hard copy of application. Admission will be provisional until confirmed.**
   d. Acknowledgement will be sent through SMS/email to candidates after receipt of the same in physical format. Intimation about date of exams will be sent through SMS/email to candidates.
   e. In addition, No Objection Certificate from the competent authority, if already employed in Railways or any government department/public sector undertakings has to be produced during the time of counseling. Counseling & Document Verification will be done based on Merit cum choice for allotment of factory.
   f. IMPORTANT: ALL SUBSEQUENT INDFORMATION, CORRIGENDUM ABOUT THE NOTICE WILL BE AVAILABLE IN OUR WEBSITE WITH LINK FROM ofb.gov.in.
   g. The candidates sponsored by Employment Exchange will also have to submit the application on-line only.
   h. Any other prevailing Government of India rules will be applicable for the above recruitment.